

RESOLUTION # *38-2025-2026*
BOARD OF COUNTY COMMISSIONERS
JEFFERSON COUNTY
220 NORTH MAIN STREET ROOM 102
WAURIKA, OKLAHOMA 73573
580-228-2029

NOTICE OF ANNUAL REGULARLY SCHEDULED
JEFFERSON COUNTY COMMISSIONERS' MEETINGS FOR 2026

AS REQUIRED BY SECTION 311, TITLE 25 OF THE OKLAHOMA STATUTES, NOTICE IS HEREBY GIVEN THAT THE JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS WILL HOLD REGULAR MEETINGS DURING THE CALENDAR YEAR OF 2025 AT THE ABOVE ADDRESS AT 9:00 A.M. ACCORDING TO THE FOLLOWING SCHEDULE:

TIME 9:00 A.M.

2026

JANUARY 5, 12, 26
FEBRUARY 2, 9, 17, 23
MARCH 2, 16, 30
APRIL 6, 13, 27
MAY 4, 11, 18
JUNE 1, 15, 29
JULY 1, 6, 13, 27
AUGUST 3, 17, 31
SEPTEMBER 8, 14, 28
OCTOBER 5, 13, 26
NOVEMBER 2, 16, 30
DECEMBER 7, 14, 28

APPROVED BY BOARD OF JEFFERSON COUNTY COMMISSIONERS *Oct 6 2025*

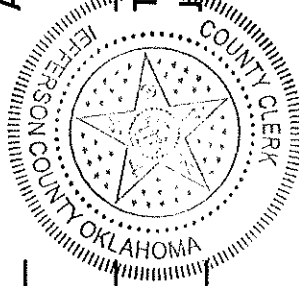
[Signature]

CHAIRMAN

[Signature]

VICE-CHAIRMAN

ATTEST:



TRACI SMITH

JEFFERSON COUNTY CLERK

MEMBER

Resolution E04.2025-2026

JEFFERSON COUNTY EXCISE BOARD
220 NORTH MAIN STREET ROOM 101
WAURIKA OK 73573
580-228-2029

NOTICE OF ANNUAL REGULARLY SCHEDULED MEETINGS FOR 2026

AS REQUIRED BY SECTION 311, TITLE 25 OF THE OKLAHOMA STATUTES, NOTICE IS HEREBY GIVEN THAT THE JEFFERSON COUNTY EXCISE BOARD WILL HOLD REGULAR MEETINGS DURING THE CALENDAR YEAR OF 2026 AT THE ABOVE ADDRESS AT 8:30 A.M. ACCORDING TO THE FOLLOWING SCHEDULE:

2026

JANUARY 5, 2026 MONDAY
FEBRUARY 2, 2026 MONDAY
MARCH 2, 2026 MONDAY
APRIL 6, 2026 MONDAY
MAY 4, 2026 MONDAY
JUNE 1, 2026 MONDAY
JULY 1, 2026 WEDNESDAY
JULY 6, 2026 MONDAY
AUGUST 3, 2026 MONDAY
SEPTEMBER 8, 2026 TUESDAY
OCTOBER 5, 2026 MONDAY
NOVEMBER 2, 2026 MONDAY
DECEMBER 7, 2026 MONDAY

APPROVED BY BOARD OF JEFFERSON COUNTY EXCISE BOARD ON

October 6 2025



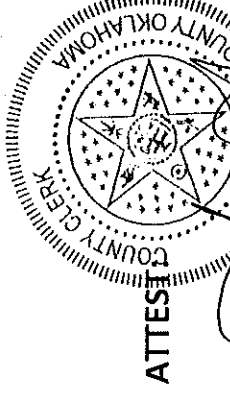
CHAIRMAN



MEMBER



MEMBER



ATTEST



TRACI SMITH, JEFFERSON CO CLERK