

RESOLUTION # *38-2025-2026*
BOARD OF COUNTY COMMISSIONERS
JEFFERSON COUNTY
220 NORTH MAIN STREET ROOM 102
WAURIKA, OKLAHOMA 73573
580-228-2029

NOTICE OF ANNUAL REGULARLY SCHEDULED
JEFFERSON COUNTY COMMISSIONERS' MEETINGS FOR 2026

AS REQUIRED BY SECTION 311, TITLE 25 OF THE OKLAHOMA STATUTES, NOTICE IS HEREBY GIVEN THAT THE JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS WILL HOLD REGULAR MEETINGS DURING THE CALENDER YEAR OF 2025 AT THE ABOVE ADDRESS AT 9:00 A.M. ACCORDING TO THE FOLLOWING SCHEDULE:

TIME 9:00 A.M.

2026

JANUARY 5, 12, 26
FEBRUARY 2, 9, 17, 23
MARCH 2, 16, 30
APRIL 6, 13, 27
MAY 4, 11, 18
JUNE 1, 15, 29
JULY 1, 6, 13, 27
AUGUST 3, 17, 31
SEPTEMBER 8, 14, 28
OCTOBER 5, 13, 26
NOVEMBER 2, 16, 30
DECEMBER 7, 14, 28

APPROVED BY BOARD OF JEFFERSON COUNTY COMMISSIONERS *Oct 6th* 2025

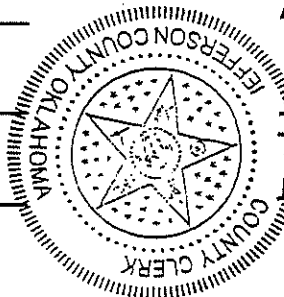
L. Phillips

CHAIRMAN

[Signature]

VICE-CHAIRMAN

MEMBER



ATTEST:

[Signature]

TRACI SMITH
JEFFERSON COUNTY CLERK