AGENDA
BOARD OF COUNTY COMMISSIONERS
220 North Main, Room 102
Waurika, Oklahoma 73573

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Jefferson County Board of Commissioners will hold a regular meeting at **9:00 A.M. November 2, 2026.** (Order of agenda items may be changed at the discretion of the Board. The Board may vote to approve, not to approve, vote to table or decide not to vote on any item on this agenda). JEFFERSON COUNTY COMMISSIONER'S WELCOME COMMENTS FROM CITIZENS ON EACH ITEM. COMMENTS ARE LIMITED TO THREE MINUTES ON EACH ITEM.

1. Call to order and acknowledgement of proper notice.
2. Reading/corrections/approval of minutes for Regular Meeting held October 26, 2026;
3. Introduction and acknowledgment of any guest present;
4. Action on claims and authorization of Blanket Purchase orders;
5. Discussion/Action/Possibly Approve Monthly Officers Reports for October 2026;
6. Discussion/Action/Possibly Approve Payroll for Pay Period 10-16-2026 through 10-31-2026;
7. Approve /Disapprove Monthly Fire Inspection for Elevator for November 2026;
8. Discussion/Action/Possibly Approve Officers Monthly Report;
9. Approve/Disapprove Election Board Reimbursement Claim for October 2026;
10. Discussion/Action/Possibly Approve Cash Fund Estimate of Needs for County Officers and Request for Appropriation by County Officers
11. Approve/Disapprove Allocation of Alcoholic Beverage Tax & Motor Vehicle Collection Distribution to Cities and Towns;
12. Discussion/Action/Possibly Approve Participation in New National Opioid Settlement with Albertsons CL-2266942;
13. Discussion/Action/Possibly Approve Mobile Smiles Dental Program;
14. Discussion/Action/Possibly Approve Combined Subdivision Participation and Release form from National Prescription Opiate Litigation MDL 2804;
15. Discussion/Action/Possibly Approve Subdivision Participation and Release form for Albertsons National Opioid Settlement;
16. Discussion/Action/Possibly Approve Removing Bradley Gallaher as Receiving Agent for Jefferson Co Sheriff and adding Michelle Hall for remaining FY 26-27 by Resolution;
17. Discussion/Action/Possibly Approve setting up the following accounts for Jefferson County Sheriff to be used for the 2026 Sheriff's Assistance Grant (SAG)
    1574-2-0426-2005 Sheriff Funding Assistance Grant M & O
    1574-2-0426-4110 Sheriff Funding Assistance Grant Capital Outlay
18. Discussion/Action/Possibly Approve transfer of funds from 1574-2-0400-1110 SAG PS in the amount of $150,000.00 to 1574-2-0426-4110 SAG Capital Outlay in the amount of $150,000.00;
19. Adjourn

FILED
STATE OF OKLAHOMA
JEFFERSON COUNTY

OCT 30 2026
@ 8:25 a.m

TRACI SMITH, COUNTY CLERK
Marcey Howell DEPUTY

ANY PERSON OR PERSONS, REQUIRING SPECIAL ACCOMMODATIONS IN ORDER TO ATTEND ~~THIS MEETING~~, PLEASE NOTIFY THE COUNTY CLERK AT LEAST TWENTY-FOUR (24) HOURS IN ADVANCE—580-228-2029.JEFFERSON COUNTY DOES NOT DISCRIMINATE ON THE BASIS OF HANDICAPPED STATUS IN THE ADMISSION OR ACCESS TO, OR TREATMENT IN, OR EMPLOYMENT IN ITS PROGRAMS OR ACTIVITIES.