

AGENDA
BOARD OF COUNTY COMMISSIONERS
220 North Main
Waurika, Oklahoma 73573

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Jefferson County Board of Commissioners will hold a regular meeting at 9:00 A.M. September 8, 2026, AT THE JEFFERSON COUNTY COURTHOUSE, 220 NORTH MAIN STREET, ROOM 102, WAURIKA, OK: (Order of agenda items may be changed at the discretion of the Board. The Board may vote to approve, not to approve, vote to table or decide not to vote on any item on this agenda). JEFFERSON COUNTY COMMISSIONER'S WELCOME COMMENTS FROM CITIZENS ON EACH ITEM. COMMENTS ARE LIMITED TO THREE MINUTES ON EACH ITEM.

1. Call to order and acknowledgement of proper notice.
2. Reading/corrections/approval of minutes for Regular Meeting held August 31, 2026;
3. Introduction and acknowledgment of any guest present;
4. Action on claims and authorization of Blanket Purchase orders;
5. Approve/Disapprove Officers Monthly Report;
6. Review Jail Report for July & August 2026;
7. Review Treasurers General Ledger Reconciliation to the Co Clerks Appropriation Ledger;
8. Approve /Disapprove Monthly Fire Inspection for Elevator for September 2026;
9. Approve/Disapprove Allocation of Alcoholic Beverage Tax & Motor Vehicle Collection Distribution to Cities and Towns;
10. Review Monthly report of County Treasurer to the State Auditor and Inspector for August 2026;
11. Discussion/Action/Possibly Approve Cash Fund Estimate of Needs for County Officers and Request for Appropriation by County Officers;
12. Discussion/Action/Possibly Approve Master Services &/or License Agreement between DataScout, LLC and the Jefferson County Assessor by and through the Jefferson Co Board of Co Commissioners;
13. Discussion/Action/Possibly Approve Work & Pricing Agreement for OneMap Service by and between DataScout, LLC and the Jefferson Co Assessor by and through the Jefferson Co Board of County Commissioners;
14. Discussion/Action/Possibly Approve Jefferson County Sheriff's Office applying for the Cotton Electric Charitable Foundation Grant for up to \$10,000.00, to be used as matching funds for our Dispatch Radio Console Grant that we intend on applying for from the Oklahoma 911-Authority;
15. Discussion/Action/Possibly Approve Jefferson Co Dist #2 to apply for REAP 2029 Grant, Complete Attachment E total capital needs summary and 5 yr plan, and Approve 2027 REAP Application in the amount of \$75,000.00;
16. Discussion/Action/Possibly Approve Jefferson Co Dist #3 transfer of fund from REAP Grant # 262229 1425-6-4300-2326 in the amount of \$75,079.74 to Hwy CIRB-MV M & O 1102-6-6530-2005 in the amount of \$75,079.74 and close out REAP Grant #262229;
17. Discussion/Action/Possibly Approve County-Wide Internal controls and Risk Assessment for 2nd Qrt;
18. Discussion/Action/Possibly Approve Router options/quotes with LP Techs;
19. Adjourn

PERSON POSTING THIS NOTICE: Traci Smith
DATE AND TIME: September 4, 2026. 8:24 A.M.

ANY PERSON OR PERSONS, REQUIRING SPECIAL ACCOMMODATIONS IN ORDER TO ATTEND THIS MEETING, PLEASE NOTIFY THE COUNTY CLERK AT LEAST TWENTY-FOUR (24) HOURS IN ADVANCE—580-228-2029. JEFFERSON COUNTY DOES NOT DISCRIMINATE ON THE BASIS OF HANDICAPPED STATUS IN THE ADMISSION OR ACCESS TO, OR TREATMENT IN, OR EMPLOYMENT IN ITS PROGRAMS OR ACTIVITIES.

FILED
STATE OF OKLAHOMA
JEFFERSON COUNTY

SEP 4 2026

8:05 Am



TRACI SMITH, COUNTY CLERK

A handwritten signature in black ink, appearing to read "Traci Smith", is written over a horizontal line.

DEPUTY