

AGENDA
BOARD OF COUNTY COMMISSIONERS
220 North Main
Waurika, Oklahoma 73573

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Jefferson County Board of Commissioners will hold a regular meeting at **9:00 A.M. September 14, 2026, AT THE JEFFERSON COUNTY COURTHOUSE, 220 NORTH MAIN STREET, ROOM 102, WAURIKA, OK:** (Order of agenda items may be changed at the discretion of the Board. The Board may vote to approve, not to approve, vote to table or decide not to vote on any item on this agenda). **JEFFERSON COUNTY COMMISSIONER'S WELCOME COMMENTS FROM CITIZENS ON EACH ITEM. COMMENTS ARE LIMITED TO THREE MINUTES ON EACH ITEM.**

1. Call to order and acknowledgement of proper notice.
2. Reading/corrections/approval of minutes for Regular Meeting held September 8, 2026;
3. Introduction and acknowledgment of any guest present;
4. Action on claims and authorization of Blanket Purchase orders;
5. Approve/Disapprove Officers Monthly Report;
6. Review Monthly report of County Treasurer to the State Auditor and Inspector for August 2026;
7. Discussion/Action/Possibly Approve Payroll for pay period 9-1-2026 through 9-15-2026;
8. Discussion/Action/Possibly Approve Safety Meetings from County offices;
9. Discussion/Action/Possibly Approve Jefferson County Burn Barn by Resolution;
10. Discussion/Action/Possibly Approve Estimate of Needs for FY 26-27 for Jefferson County by Resolution;
11. Adjourn

FILED
STATE OF OKLAHOMA
JEFFERSON COUNTY

SEP 11 2026

@ 8:07 a.m.



TRACI SMITH, COUNTY CLERK

Marcey Howell
DEPUTY

PERSON POSTING THIS NOTICE: Traci Smith
DATE AND TIME: September 11, 2026. 8:24 A.M.

ANY PERSON OR PERSONS, REQUIRING SPECIAL ACCOMMODATIONS IN ORDER TO ATTEND THIS MEETING, PLEASE NOTIFY THE COUNTY CLERK AT LEAST TWENTY-FOUR (24) HOURS IN ADVANCE—580-228-2029. JEFFERSON COUNTY DOES NOT DISCRIMINATE ON THE BASIS OF HANDICAPPED STATUS IN THE ADMISSION OR ACCESS TO, OR TREATMENT IN, OR EMPLOYMENT IN ITS PROGRAMS OR ACTIVITIES.