AGENDA
BOARD OF COUNTY COMMISSIONERS
220 North Main
Waurika, Oklahoma 73573

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Jefferson County Board of Commissioners will hold a regular meeting at **9:00 A.M. October 26, 2026, AT THE JEFFERSON COUNTY COURTHOUSE, 220 NORTH MAIN STREET, ROOM 102, WAURIKA, OK: (Order of agenda items may be changed at the discretion of the Board. The Board may vote to approve, not to approve, vote to table or decide not to vote on any item on this agenda). JEFFERSON COUNTY COMMISSIONER'S WELCOME COMMENTS FROM CITIZENS ON EACH ITEM. COMMENTS ARE LIMITED TO THREE MINUTES ON EACH ITEM.**

1. Call to order and acknowledgement of proper notice.
2. Reading/corrections/approval of minutes for Regular Meeting held October 13, 2026;
3. Introduction and acknowledgment of any guest present;
4. Action on claims and authorization of Blanket Purchase orders;
5. Review Jail Report for September 2026;
6. Discussion/Action/Possibly Approve Jefferson County Sheriff's Office to Apply for the 2026 JAG LLEBG (Local Law Enforcement Block Grant) from the Oklahoma District Attorney's Council, applying for 2 portable radio APXN70 7/800 Model 4.5. This grant is valued up to $10,000.00 and has no matching fund required;
7. Discussion/Action/Possibly Approve going out for Bid #939 Digital Ballot Printing for the term 1-1-2027 through 12-31-2027;
8. Discussion/Action/Possibly Approve going out for Bid #940 for 6 Mo Highway Material for the term 1-1-2027 through 6-30-2027
9. Adjourn

PERSON POSTING THIS NOTICE: Traci Smith
DATE AND TIME: October 23, 2026. 8:24 A.M.

FILED
STATE OF OKLAHOMA
JEFFERSON COUNTY

OCT 23 2026
8:25am
TRACI SMITH, COUNTY CLERK
_____DEPUTY

ANY PERSON OR PERSONS, REQUIRING SPECIAL ACCOMMODATIONS IN ORDER TO ATTEND THIS MEETING, PLEASE NOTIFY THE COUNTY CLERK AT LEAST TWENTY-FOUR (24) HOURS IN ADVANCE—580-228-2029.JEFFERSON COUNTY DOES NOT DISCRIMINATE ON THE BASIS OF HANDICAPPED STATUS IN THE ADMISSION OR ACCESS TO, OR TREATMENT IN, OR EMPLOYMENT IN ITS PROGRAMS OR ACTIVITIES.