AGENDA
BOARD OF COUNTY COMMISSIONERS
JEFFERSON COUNTY COURTHOUSE
220 North Main Rm 102
Waurika, Oklahoma 73573

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Jefferson County Board of Commissioners will hold a regular meeting at **9:00 A.M. October 13, 2026, (Order of agenda items may be changed at the discretion of the Board. The Board may vote to approve, not to approve, vote to table or decide not to vote on any item on this agenda). JEFFERSON COUNTY COMMISSIONER'S WELCOME COMMENTS FROM CITIZENS ON EACH ITEM. COMMENTS ARE LIMITED TO THREE MINUTES ON EACH ITEM.**

1. Call to order and acknowledgement of proper notice.
2. Reading/corrections/approval of minutes for Regular Meeting held October 5, 2026;
3. Introduction and acknowledgment of any guest present;
4. Discussion/Action/Possibly Approve KMOC to seek approval from the FCC to place a translator on the tower above the Jefferson County Courthouse;
5. Discussion/Action/Possibly Approve KMOC to proceed with FCC application process to place translator on tower of Courthouse;
6. Action on claims and authorization of Blanket Purchase orders;
7. Discussion/Action/Possibly Approve renewal of Contract C08-24-25 and Membership fees for Air Evac Coverage for employees for term 12-12-2026 through 12-12-2027 from Air Med Care Network:
8. Discussion/Action/Possibly Approve Officers Monthly Report;
9. Discussion/Action/Possibly Approve Payroll for pay period 10-1-2026 through 10-15-2026;
10. Discussion/Action/Possibly Approve Safety Meetings from County Offices;
11. Review Treasurers General Ledger Reconciliation to the Co Clerks Appropriation Ledger;
12. Discussion/Action/Possibly Approve Dist #2 transfer from 1425-6-4200-2326 REAP Grant #262228 in the amount of $75,000.00 to 1102-6-6520-2005 Hwy CIRB-MV M & O in the amount of $75,000.00 for repayment and to close out REAP Grant #262228;
13. Discussion/Action/Possibly Approve request from Election Board to repurpose the 2nd floor women's restroom door for her storage room entry to secure the contents of room;
14. Adjourn

FILED
STATE OF OKLAHOMA
JEFFERSON COUNTY

OCT 9 2026
@ 8:10 a.m.

TRACI SMITH, COUNTY CLERK
Marcey Howell DEPUTY

ANY PERSON OR PERSONS, REQUIRING SPECIAL ACCOMMODATIONS IN ORDER TO ATTEND THIS MEETING, PLEASE NOTIFY THE COUNTY CLERK AT LEAST TWENTY-FOUR (24) HOURS IN ADVANCE 580-228-2029.JEFFERSON COUNTY DOES NOT DISCRIMINATE ON THE BASIS OF HANDICAPPED STATUS IN THE ADMISSION OR ACCESS TO, OR TREATMENT IN, OR EMPLOYMENT IN ITS PROGRAMS OR ACTIVITIES.